

Holy Family Parish Polish National Catholic Church

1921 Eden Park Boulevard McKeesport, PA 15132



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2nd Ordinary Sunday January 19th, 2025



Change of address or phone number, for parish registration, hospital visitations and sacramental needs, baptism and wedding arrangements (six months in advance), please contact the Parish Office by calling 412.678.0566.

Bulletin announcements should be received by Wednesday for Sunday publication.

Parish Staff:

Fr. Mariusz Mularczyk, Pastor 412.330.8286 Don Newcamp, Committee Vice Chairman 412.708.8615 Carol Davelli, Chopin Choir Director 412.678.2368 Wendy Blotzer, Organist, Bell Choir 412.926.6029 David Kost, Lector and SOCL Coordinator 412.519.7771 Tom Popovic, Cemetery Coordinator 724.243.3033 Angela Mayfield, Parish Custodian 412.860.3498



OPENING HYMN

Songs of Thankfulness and Praise – Ritual Song #529 (to the tune of Come, Ye Thankful People come)

ENTRANCE HYMN (John 2:11)

C. Jesus did this as the beginning of His signs in Cana in Galilee and so revealed His glory,

R. And His disciples began to believe in Him.

C. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST READING

IS 62:1-5

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD.

You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse.

As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you. The Word of the Lord

RESPONSORIAL PSALM

PS 96:1-2, 2-3, 7-8, 9-10

R. Proclaim his marvelous deeds to all the nations. Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD: bless his name. **R.** Proclaim his marvelous deeds to all the nations. Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds. R. Proclaim his marvelous deeds to all the nations. Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! R. Proclaim his marvelous deeds to all the nations. Worship the LORD in holy attire. Tremble before him, all the earth; Say among the nations: The LORD is king.

He governs the peoples with equity. **R. Proclaim his marvelous deeds to all the nations.**

SECOND READING

A reading from the First Letter of Saint Paul the Apostle to the Corinthians. Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

The Word of the Lord.

ALLELUIA

CF. 2 THES 2:14

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

GOSPEL

JN 2:1-11

A reading from the Holy Gospel according to Saint John.

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding.

When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you."

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told the them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now."

1 COR 12:4-11

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him. The Gospel of the Lord.



PRAYERS FOR OUR SICK PARISHIONERS AND RELATIVES

Athena Becker, Stephen Pociask, Marian Sleczkowski, Al & Betty Ann Perhas, Ed Babish, Barbara Cook, Paul Koper, Ted Flora, Dave Guillot, Emily Guy, Marcy Raiford, Antoinette Drake, Marianna Pełka, Bronisław Korus, Anna Dryfik, Justin Riddle, Ford Bartle, Jeff McBride, Carol Davelli, Helene Tylor, Richard Tomkovitz, Meredith Straw, Colleen Kortz, Lori Tomko, Charles Koczera, Marlene Koczera, John Razukiewicz, Vicki Griffiths, Kiersten Donahoe, Rose Marie Korch, Renata Woś, Roberta Wagner, Lucas Etzel, Kellie Gates, Bishop John Mack, Bishop Paul Sobiechowski, Nate Lennon, Luca Milbower, Karyn Muse, Joyce Haber, Blair Lloyd, Justice Coddington, Martin Carney, Kathy Guy, Veronica Campbell, Cindy Puchka, Wendy Blotzer, Gail Coddington, Gladys Bacco, Lani Knabenschuh.

CLOSING HYMN

Good Christian Men, Rejoice – PNCC #78 (verse 2 and 3)

FAITH SHARING

This week we are at a wedding in Cana where Jesus reveals Divine power by transforming water into wine. The Bible begins with one wedding, that of Adam and Eve in the garden in the Book of Genesis, and ends with another, the marriage supper of the Lamb in the Book of Revelation. At Cana, Jesus also blesses human marriage. Throughout the Bible, marriage is the symbol of the Covenant relationship between God and His chosen people. God is the faithful Bridegroom and humanity is His beloved bride.

We see this theme beautifully presented in today's <u>first reading</u>, where Isaiah uses the metaphor of spousal love to describe God's love for Israel. God's fidelity to his people is compared to a husband's fidelity to his wife. Isaiah predicts God's salvation of Jerusalem after the return of the Babylonian exiles and visualizes it as a wedding between God and Jerusalem. Jesus' provision

of abundant wine for the wedding feast in Cana signifies that the day foreseen by Isaiah has arrived.

In today's <u>second reading</u>, St. Paul reminds us that the new wine that Jesus pours out for us is the gift of the Holy Spirit, given to His Bride.

<u>In today's Gospel</u>, John describes the first of the seven "signs' by which Jesus showed forth His Divinity. When the wine "ran short," Jesus' Mother told Jesus about it. At first Jesus seemed to refuse to do anything about it. But later he told the servants to fill six large stone jars with water and take some of



the miraculous water-made-wine to the headwaiter. When they did so, the headwaiter expressed his surprise that such a great wine had been reserved for late use.

LIFE MESSAGE

Let us, "invite Jesus and Mary to remain with us in our homes" when we feel shortages in our family lives. The spouses need Jesus and Mary when their dreams are gone, mutual love seems dried up, the relationship becomes boring, and raising the children becomes a burden draining all their energy. The awareness of the presence of Jesus and Mary in the family will encourage parents to create an atmosphere of prayer, mutual love, and respect, with a spirit of forgiveness and sacrificial service at home. This change will refresh and renovate family life, removing its boredom.

Let us follow Mary's instruction, "*Do whatever He tells you*." This is the only recorded command given by Mary in the New Testament, and it is a prerequisite for miracles in our families. The Bible tells us how to do the will of God and effect salvific changes in our daily lives.

EMPTY JARS

Just as Jesus filled the empty water jars with wine, let us fill the empty hearts around us with love. By the miracle of Cana, Jesus challenges us also to enrich the empty lives of those around us with the new wine of love, mercy, concern, and care. Let us learn to appreciate the



miracles of God's providence in our lives. God, often as an uninvited guest in our families, works daily miracles in our lives by protecting us from physical and moral dangers, providing for our needs, inspiring us, and strengthening us with His Holy Spirit.

WEEK OF PRAYER FOR CHRISTIAN UNITY - January 18 – 24 Let us pray for the unity of all Christian churches this week.



CENTER FOR VICTIMS

Center for Victims is in need of gently used winter coats for the residents of the shelter. Needed are sizes toddler to adult. Donations would be greatly appreciated. A collection box will be placed in the Narthex of the Church.

If you have any questions, please contact Janice Griffiths at 412-477-7061.

USHERS FOR SUNDAY COLLECTION AND HOLY COMMUNION

1/19/2025	Frank Pociask	Stan Tadajski
1/26/2025	Bill Griffiths	Rich DeLong
2/2/2025	Don Newcamp	George Jobes
2/9/2025	Joe Parknavy	Shawn Davis

CHURCH DE-DECORATING

Thank you all Parishioners helping in removing the Christmas decorations and cleaning our church yesterday.







TAX REPORTING LETTER

You can request already the letter/receipt concerning your 2024 donations for you tax reporting purposes. If needed, please email Fr. Mariusz (pastor@hfpncc.org). Requested letter can be picked

up in person in Partish Office or after Mass on Sunday.

SAVE THE DATE

Spring Craft Show: Saturday, March 29, 2025, 10:00 AM - 3:00 PM Prep Day: Friday, March 28, 2025, 10:00 AM - 5:00 PM Details to follow for Chinese Auction Baskets, Lottery Tickets, Baked Goods, and Donations.

FUNERAL



† Jane Contrella, 86, passed away on January 10, 2025. Funeral Mass was offered for Jane on Wednesday, January 15, at 10:00 AM at Holy Family Church followed by the burial at Holy Family Cemetery.

Our deepest symphaty to the Contrella Family.

Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Thank you for all donations made to our Parish in memory of Jane.

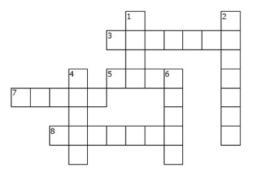
LITURGIES FOR THE WEEK

Sunday, January 19, 2025 – 2nd Ordinary Sunday 10:00 AM - Holv Mass † Nellie Lawrence – requested by Henrietta Kleckner Monday, January 20, 2025 – Weekday Tuesday, January 21, 2025 – Weekday Wednesday, January 22, 2025 – Weekday Thursday, January 23, 2025 – Weekday Friday, January 24, 2025 – Weekday Saturday, January 25, 2025 – Weekday Sunday, January 26, 2025 – 3rd Ordinary Sunday (Music Scholarship Sunday) 10:00 AM - Holy Mass † Mildred & Phillip Kotulsky – requested by Barbara Kostovny 2/2/25 Su 10:00 AM Solemnity – Presentation of our Lord [†] Patricia Havduk – requested by Dolores & Frank Szatkowski 5th Ordinary Sunday 2/9/25 Su 10:00 AM [†] Jane Contrella – requested by Kost Family [†] Ted Balawajder – requested by Bob & Janet Yonek 2/16/25 Su 10:00 AM Pre-Lent – Septuagesima Sunday [†] Bonnie Zaucha – requested by the Lectors of the Holy Family Parish 2/23/25 Su 10:00 AM Pre-Lent – Sexagesima Sunday † Johanna Pardoe - requested by David & Sandy Kost Pre-Lent – Ouinquagesima Sunday 3/3/25 Su 10:00 AM **OPEN** 3/5/25 We 10:00 AM Ash Wednesday [†] Johanna Pardoe - requested by the Lectors of the Holy Family Parish 3/5/25 We 7:00 PM Ash Wednesday OPEN 1st Sunday of Lent 3/9/25 Su 10:00 AM OPEN

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JARS	WEDDING	FILLED	MASTER	SAVED
LAST	SIGNS	FAITH	BEST	CANA
GLORY	WINE	TASTED	SERVANTS	WATER



ACROSS

- An event that cannot be explained by the laws of nature
- Of the highest quality; One that surpasses all others
- 7. Low in cost; of poor quality; inferior
- One who is employed to perform services for someone else

DOWN

- 1. A beverage made of the fermented juice of grapes
- 2. A ceremony joining a man and woman as husband and wife
- 4. A clear, colorless, odorless, and tasteless liquid, H2O
- 6. To eat or drink a small amount

CHEAP	MINE	TSEB	MEDDING
MIRACLE	ABTAW	TNAVAJ2	JT SAT