



Holy Family Parish Polish National Catholic Church



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Facebook: Holy Family National Catholic Church

Solemnity – Corpus Christi June 2nd, 2024



Change of address or phone number, for parish registration, hospital visitations and sacramental needs, baptism and wedding arrangements (six months in advance), please contact the Parish Office by calling 412.678.0566. Office Hours: by appointment.

Bulletin announcements should be received by Wednesday for Sunday publication.

Parish Staff:

Fr. Mariusz Mularczyk, Pastor 412.330.8286
Ted Gibala, Committee Chairman 724.765.4269
Carol Davelli, Chopin Choir Director 412.678.2368
Wendy Blotzer, Organist, Bell Choir 412.926.6029
David Kost, Lector Coordinator 412.519.7771
Tom Popovic, Cemetery Coordinator 724.243.3033
Parish Custodian (vacant)



OPENING HYMN

Just As I Am, Without One Plea (verses 1, 3 & 4) – PNCC #229

ENTRANCE HYMN (Wisdom 16:20-21)

C. Lord You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled for, endowed with all delights and conforming to every taste.

R. For this substance of Yours revealed Your sweetness toward Your children, and serving the desire of him who received it, was blended to whatever flavor each one wished.

C. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Reading 1

EX 24:3-8

A reading from the Book of Exodus.

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us."

Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." The Word of the Lord.

Responsorial Psalm

PS 116:12-13, 15-16, 17-18

R. I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD

for all the good he has done for me?

The cup of salvation I will take up,

and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD

is the death of his faithful ones.

I am your servant, the son of your handmaid;

you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

Reading 2

HEB 9:11-15

A reading from the Letter to the Hebrews.

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance. The Word of the Lord.

Alleluia

JN 6:51

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

Gospel

MK 14:12-16, 22-26

A reading from the Holy Gospel according to Saint Mark.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. The Gospel of the Lord.

THE EXPOSITION OF THE BLESSED SACRAMENT

(please kneel)

Holy, Holy, Holy, Ever Holy – PNCC #147

Holy, holy, holy,
Holy, ever holy;
Jesus, Thou art ever present
in this Sacrament most holy.

O Ever Holy Sacrament – PNCC #148

O ever holy Sacrament,
To man on earth from heaven sent.
Guide and protect us, Lord, from our sins.
Grant us the strength over all to win.
Glory to our God and Lord.
Of Virgin born, O Sacred Word.
And to the Father, Spirit Holy,
One Lord and God in the Holy Trinity.

FIRST STATION

Gospel: Matthew 26: 17-19, 26-29

A reading from the Holy Gospel according to Matthew.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said: “Where do you want us to prepare for you to eat the Passover?” He said, “Go into the city to a certain man and tell him, the Teacher says, ‘My appointed time draws near; in your house I shall celebrate the Passover with my disciples.’” The disciples then did as Jesus ordered, and prepared the Passover. While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, “Take and eat, this is my body.” Then he took a cup, gave thanks, and gave it to them, saying, “Drink from it, all of you, for this my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father.” The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this Sacrament of your Body and Blood help us to experience the salvation you won for us and the peace of the Kingdom, where you live with the Father and the Holy Spirit, One God for ever and ever.

R: Amen.

SECOND STATION

Gospel: Mark 8: 1-9

A reading from the Holy Gospel according to Mark.

In those days when there again was a great crowd without anything to eat, he summoned the disciples and said: "My heart is moved with pity for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will collapse on the way, and some of them have come a great distance." His disciples answered him: "Where can anyone get enough bread to satisfy them here in this deserted place?" Still he asked them: "How many loaves do you have?" "Seven," they replied. He ordered the crowd to sit down on the ground. Then, taking the seven loaves, he gave thanks, broke them, and gave them to his disciples to distribute, and they distributed them to the crowd. They also had a few fish. He said the blessing over them and ordered them distributed also. They ate and were satisfied. They picked up the fragments left over – seven baskets. There were about four thousand people. Later he dismissed them.

The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord our God, in this great Sacrament we come into the presence of Jesus Christ, your Son, born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life. We ask this through Christ our Lord.

R: Amen.

THIRD STATION

Gospel: Luke 24: 13-16, 28-35

A reading from the Holy Gospel according to Luke.

Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them at table. He took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two

recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord our God, you have given us the true bread from heaven. In the strength of this food, may we live always by your life and rise in glory on the last day. We ask this through Christ our Lord.

R: Amen.

FOURTH STATION

Gospel: John 17: 20-26

A reading from the Holy Gospel according to John.

During the Last Supper, Jesus raised his eyes to heaven and said: "I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord, may this sacrament of new life warm our hearts with your love and make us eager for the eternal joy of your kingdom. We ask this through Christ our Lord.

R: Amen.



**Corpus
Christi**

HYMN BEFORE THE FINAL BENEDICTION*(please kneel)***Lord, Before This Holy Sacrament** – PNCC #149

Lord, before this Holy Sacrament
We bow low in humble prayer.
Lord, the promise of Thy glory,
Unto man Thou didst declare.
In Thee may our trust for ever be,
Casting on Thee every care.
Father, with Thy Son pray grant this,
In thanksgiving may we sing;
May the Holy Spirit bless us,
And His gifts to mankind bring;
May our faith to heaven guide us,
Where thy praise we shall ever sing.

CONCLUDING PRAYER*(please kneel)*

C: O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood, that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

††† BENEDICTION*(please kneel)***HYMN AFTER BENEDICTION DURING REPOSITION****May We Praise Thee** – PNCC #150

May we praise Thee and adore Thee, *(sing three times)*
May we sing Thy lasting glory,
O, most holy Sacrament,
Heaven's promised Testament.

3rd time finish with this ending:

Now and forever, and throughout all ages. Amen.

CLOSING HYMN**O Heart Of Jesus (Serce Twe Jezu)** – PNCC #181 (verses 1, 2, 3)**PRAYERS FOR OUR SICK PARISHIONERS AND RELATIVES**

Hudson Tutko, Athena Becker, Stephen Pociask, Marian Sleczkowski, Al & Betty Ann Perhas, Ed Babish, Barbara Cook, Paul Koper, Ted Flora, Dave Guillot, Emily Guy, Marcy Raiford, Johanna Pardoe, Antoinette Drake, Marianna Pelka, Bronisław Korus, Justin Riddle, Ford Bartle, Jeff McBride,

Carol Davelli, Helene Tylor, Peter Mantzaris, Richard Tomkovitz, Meredith Straw, Colleen Kortz, Lori Tomko, Charles Koczera, Marlene Koczera, Jon Razukiewicz, Bob Yasko, Jane Contrella, Vicki Griffiths, Kiersten Donahoe, Rose Marie Korch, Renata Woś, Henrietta Kleckner, Renata Gawron, Alberta Wagner, Lucas Etzel, Kellie Gates, Fr. Mariusz Mularczyk.

Please keep us informed that we might minister to those who are ill at home, in the hospital or nursing home. Father Mariusz will visit them with the Holy Communion.

FAITH SHARING

This year's readings for this feast emphasize the theme of Covenant blood because the ancient peoples sealed covenants with the blood of ritually sacrificed animals, and Jesus sealed this New Covenant with his own Blood, shed on Calvary.

Today's first reading describes how Moses, by sprinkling the blood of a sacrificed animal on the altar and on the people, accepted the covenant Yahweh proposed and made with His People.

Paul speaks in the second reading, about acceptance of the New Covenant, affirming that Jesus sealed the New Covenant with his own Blood on Calvary, thereby putting an end to animal sacrifices.

Today's Gospel details how Jesus converted this ancient ritual into a Sacrament and sacrifice. Instead of the lamb's blood, Jesus offered his own Divine/human Body and Blood and, instead of sprinkling us with blood, Jesus put It into our hands as food.



LIFE MESSAGE – CORPUS CHRISTI

The last precious gift given to us by Jesus is the Holy Eucharist as our spiritual food. *Corpus Christi* is the celebration of the abiding presence of a loving God as *Emmanuel* – God-with-us – in order to give collective thanks to our Lord for his living with us in the Eucharist. The feast also gives us an occasion to learn more about the importance and value of the “Real Presence” so that we may appreciate it and better and receive maximum benefit from the Sacrament.



Feast of Corpus Christi, also called Solemnity of the Most Holy Body and Blood of Christ, festival of the Catholic Church in honor of the real presence of the body (corpus) of Jesus Christ in the Eucharist. A movable observance, it is observed on the Thursday (or, in some countries, the Sunday) after Trinity Sunday and is a holy day of obligation in many countries. The Feast of Corpus Christi

originated in 1246 and spread in 1264 in the whole Church to observe the feast. In Protestant churches, after the doctrine of transubstantiation was rejected during the Reformation, the festival was suppressed.



**SAMBS MEETINGS
AND MISSION COLLECTION SCHEDULE**
June 9, July 14, September 8.

USHERS FOR SUNDAY COLLECTION AND HOLY COMMUNION

<u>Sunday, June 2</u>	Don Newcamp, George Jobes
<u>Sunday, June 9</u>	Joe Parknavy, Ed Goralczyk
<u>Sunday, June 16</u>	Lenny Guy, Joe Lawrence
<u>Sunday, June 23</u>	Frank Pociask, Stan Tadajski
<u>Sunday, June 30</u>	Bill Griffiths, Rich DeLong



PNA NEWS

See the Narthex bulletin board for excellent annuity plans... 3.00% to 5.40%. Also excellent life insurance rates. Save the Date: Join the PNA Council 305 for a scenic cruise and grand buffet on the Gateway Clipper fleet, Saturday, August 24, 2024 at 11:15 am to 2:00 pm.



CLERGY PENSION FUND

On Father's Day we will pray for all our fathers, both lay and clergy, past and present, to express our gratitude, remembrance, and love for all they have done for our families and for our Church. Thank you for continued support of our Clergy Pension Fund. Consider making a donation to the P.N.C.C. Clergy Pension Fund to honor our clergy for their dedication to our Church and parishioners. The special envelope for the Clergy Pension Fund you can find in your

Sunday offerings envelopes booklet on June 9.
Please help to retire our clergy with dignity.

LAJKONIKI – REHEARSAL

Lajkoniki Dancers meeting on Thursday, June 6th
at 6:30 PM at Holy Family Parish hall.
New and previous members welcomed.



PASTOR'S WRIST SURGERY

During pastor's absence due to health reason, Tuesday, June 4 – Friday, June 7, in case of emergency please call Fr. Senior Bob Pleczkowski (412) 310-8081 or Fr. Bruce Sleczkowski (412) 276-5562.

FATHER'S DAY

FATHER'S DAY BRUNCH

Father's Day Brunch will be served for all men on Father's Day, June 16, 2024 after Mass.

RECORDING SECRETARY RESIGNATION

Johanna Pardoe, our Parish Recording Secretary, elected in November 2023, needs to resign due to her health conditions. We thank Johanna very much for her service to our Parish and wish her a good health, a lot of strength and God blessing so much needed to fight with her illness. Our prayers are with you daily, Johanna! Temporarily, Carol Burlikowski and other members of the Parish Committee will replace Johanna in the recording the minutes. The new permanent Recording Secretary will be elected at our next Congregational Meeting in November.



PARISH CUSTODIAN POSITION OPEN

The Parish is saddened to announce the resignation of our Parish Custodian, Ted Gibala. We thank Ted for his years of service to our Parish.

We are now accepting applications for Custodian.

Parishioners are always preferable candidates, before the outside candidates or hiring professional cleaning service. Please contact Pastor for a copy of the preliminary job description and salary information. These two things, however, will be introduced to the Parish Committee, for reviewing and approval within few days.

Ted still maintains his position as a Parish Chairman until November when his term expires.

Temporarily, the church, auditorium and restrooms will be cleaned by Pastor and volunteers until the vacant custodian position is filled. Helpers are welcomed.

BUFFALO-PITTSBURGH DIOCESAN SYNOD

The Synod will be hosted by the Cathedral Parish. It will begin an evening Mass on Wednesday August 21st and sessions will begin on Thursday, August 22nd all day. Synod will end on August 23rd.

Each parish is obliged to call a Special Parish Meeting to elect the delegates for the Diocesan Synod. Any parish member in good standing with all dues up to date can be delegated to Synod as our parish representative.

LITURGIES FOR THE WEEK

Sunday, June 2, 2024 – Sunday within the Octave of Corpus Christi

10:00 AM – Holy Mass with Corpus Christi Procession

† Helen Balawajder – requested by Bob & Jan Yonek

† Leonard R. Guy, † Dolores V. Guy – requested by Lenny & Kathy Guy

Monday, June 3, 2024 – Weekday

10:00 AM – Mass at Saints Peter and Paul Slovak National Catholic Cemetery for

Those who sacrificed their lives for our Country (if raining, at 10:30 AM in the church)

Tuesday, June 4, 2024 – Weekday

Wednesday, June 5, 2024 – Weekday

Thursday, June 6, 2024 – Weekday

Friday, June 7, 2024 – Solemnity – Sacred Heart of Jesus

7:00 PM – Holy Mass

† Pat Peteraf – requested by Julie, Cliff & Jodie Brown

7:45 PM – Sacred Heart Devotion (The Exposition of the Blessed Sacrament, Litany of the Sacred Heart of Jesus offered for Clergy of the PNCC, Benediction)

Saturday, June 8, 2024 – Weekday

Sunday, June 9, 2024 – Solemnity of the Word of God

10:00 AM – Holy Mass

† Frank Gibala – requested by Terry & Henrietta Kleckner

† Mildred Kotulsky, † Beverlee Kotulsky – requested by The Kotulsky Family

6/16/24 Su 10:00 AM 11 Ordinary Sunday / Father's Day

For All Fathers Living and Deceased (please see the form)

6/23/24 Su 10:00 AM 12 Ordinary Sunday

† Rosalie Clark – requested by the Mulac and Angel Families

6/24/24 Mo 10:00 AM Solemnity – John the Baptist

For God's blessing for Johnny

† Jan Dryfik – requested by Fr. Mariusz & Izabela

6/30/24 Su 10:00 AM 13 Ordinary Sunday

† Joan Kotulsky – requested by Wendy Blotzer

† Rosalie Clark – requested by Richard, Thelma & Susie Greco

CONVO 2024

Open to all Youth (Ages 12– 20) & Adults of the Church & Guests!

All registrations must be submitted no later than July 1, 2024

Registration Fee: \$400.00 per participant before June 15, \$425.00 after June 15. Holy Family Parish

can cover the registration cost for all young registered parishioners who would like to participate in CONVO

2024.

www.convo2024.com



FATHER’S DAY MASS

On Sunday, June 16th, we will be honoring our Fathers, by praying for them, all of them, our living Fathers and those Fathers whom God called already to the eternal life. The best prayer gift for Dad is always a Holy Mass, as an ultimate form of prayer. Let me offer this Mass on Sunday, June 16th in their intentions:
for the living Fathers – for a long life in good health and God’s blessing;
for the deceased Fathers – for God’s mercy and eternal peace in heaven.

Please fill out the form below, and return it as soon as possible, directly to priest, **but please DO NOT attach to it any checks, cash, nor other Mass stipends.** This Mass for Fathers is offered absolutely **free** as a gift to all Fathers. However, if you wish to offer your appreciation, you can do it at the end of that Mass by supporting the **YMSofR** at the door after Mass. The YMSofR answers the call in whatever capacity their pastor, parish committee and congregation ask of them.

If you wish that the name of your Father, Grandfather, Godfather or man who is or was father-like to you, living or deceased, to be mentioned during this Holy Mass, you can **PRINT** their names below. **It is an option only.** Also, you can whisper those names to God in person. There will be offered a moment of silence to do it.

Please do not put the Father’s Day Mass form to the regular collection basket.
Please handle it directly to the priest.

Father, please include the following Fathers in the Holy Mass intention on Farther’s Day, June 16th:

Living:

_____	_____
_____	_____
_____	_____
_____	_____

Deceased:

_____	_____
_____	_____
_____	_____
_____	_____